

## Club Health Assessment for District 11 B2 through August 2016

| WTERNATIC      | MAL                             |                 | Status  |  |                         | M                         | lember               | ship   |                                     |   |   | LCIF                                    |                       |                               |   |  |  |
|----------------|---------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club<br>Number | Club<br>Name                    | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | No<br>Active<br>Email **                            | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                |                                 |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | Notes the officers that do not have an active Email | in 12  |  |
| Clubs mo       | ore than two years old          |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |   |  |  |
| 4599 B         | ANGOR                           | 04/30/1968      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 2   |   |                       | R                             |   | 2  |  |
| 43992 BA       | ARODA                           | 06/19/1984      | Active  | 17   | 1                       | 0                         | 1                    | 6.25%  | 6 15                                |   | 1   |   | 2                     | N                             |   | 24+  |  |
|                | ENTON HARBOR<br>AIRPLAIN        | 10/31/1934      | Active  | 22   | 1                       | 0                         | 1                    | 4.76%  | 6 20                                |   | 1   |   | 2                     |                               |   | 10   |  |
| 4601 BE        | ERRIEN SPRINGS                  | 04/21/1936      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 6 9                                 |   | 17  | 1                                       | None                  |                               |   | 24+  |  |
|                | LOOMINGDALE-GOBLES<br>AL HAV TR | 06/06/1994      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |   |                       | N                             |   | 0  |  |
| 4605 BI        | UCHANAN GALIEN                  | 12/13/1933      | Active  | 34   | 0                       | 0                         | 0                    | 0.00%  | 6 34                                |   | 1   |   | 2                     | R                             | Р   | 1  |  |
| 78645 C/       | ASSOPOLIS                       | 03/31/2004      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 1   |   | 5                     |                               | Р   | N/R  |  |
| 4607 CE        | ENTREVILLE                      | 07/20/1945      | Active  | 28   | 2                       | 0                         | 2                    | 7.69%  | 6 26                                |   | 0   |   | 2                     | N                             | M   | 3  |  |
| 4609 C         | OLOMA                           | 12/29/1952      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 1   |   |                       | N                             |   | 1  |  |
| 4610 C         | OLON                            | 11/24/1937      | Active  | 36   | 2                       | 0                         | 2                    | 5.88%  | 6 30                                |   | 0   |   |                       | N                             |   | 6  |  |
|                | OLUMBIA TOWNSHIP<br>EPTHA LAKE  | 02/27/2006      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 6 11                                |   | 6   |   | 7                     |                               | T   | 4  |  |
| 4611 C         | OMSTOCK                         | 06/11/1970      | Active(1)   | 12   | 0                       | 0                         | 0                    | 0.00%  | 6 12                                |   | 9   |   | None                  | N                             |   | 24+  |  |
| TO             | OVERT COVERT<br>DWNSHIP         | 04/28/1986      | Active  | 35   | 0                       | 0                         | 0                    | 0.00%  | 6 32                                |   | 1   |   |                       | R                             | T,M   | 9  |  |
|                | OWAGIAC                         | 07/02/1952      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 6 18                                |   | 0   |   | 8                     | R                             | P,T,M   | 4  |  |
|                | DWARDSBURG                      | 08/21/1946      | Active  | 47   | 0                       | 0                         | 0                    | 0.00%  |                                     |   | 2   |   | 2                     | N                             |   | 2  |  |
|                | ARTFORD                         | 09/06/1946      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | 6 17                                |   | 0   |   |                       | N                             |   | 3  |  |
|                | ALAMAZOO DOWNTOWN               | 07/11/1921      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 6 21                                |   | 2   |   | 3                     | N                             |   | 24+  |  |
| 65387 KA       | ALAMAZOO WESTSIDE               | 05/15/2002      | Active  | 34   | 1                       | 0                         | 1                    | 3.03%  | 6 33                                |   | 1   |   |                       | N                             | Р   | 3  |  |
| 4626 LA        | AKESHORE                        | 12/14/1961      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 6 23                                |   | 0   |   | 8                     | R                             | T,M   | 3  |  |
| 4627 LA        | AWRENCE                         | 04/12/1948      | Active  | 21   | 3                       | 4                         | -1                   | -4.55%   | 6 22                                | 13  | 0   |   | 2                     | N                             | Т   | 5  |  |
| 4628 LA        | AWTON                           | 08/25/1953      | Active  | 37   | 0                       | 0                         | 0                    | 0.00%  | 6 39                                |   | 0   |   | 2                     |                               | Р   | 0  |  |
| 4629 M         | ARCELLUS                        | 02/02/1970      | Active  | 14   | 0                       | 1                         | -1                   | -6.67%   | 6 17                                | 19  | 0   |   |                       | N                             |   | 0  |  |
| 4631 M         | ATTAWAN                         | 10/30/1958      | Active  | 35   | 2                       | 0                         | 2                    | 6.06%  | 6 32                                |   | 1   |   |                       | N                             |   | 1  |  |
| CE             | EP Completed (5/7/2014) CEP L   | ite             |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |   |  |  |
| 4632 N         | EW BUFFALO                      | 03/06/1942      | Active  | 31   | 0                       | 0                         | 0                    | 0.00%  | 6 28                                |   | 3   |   |                       | R                             |   | 0  |  |



## Club Health Assessment for District 11 B2 through August 2016

| FRINATIONE                       |                 | Status  |  |                         | N                         | /lember              | ship   |                                     |   | Reports   |  |                       |                               |                              |  |  |  |  |  |
|----------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|------------------------------|--|--|--|--|--|
| Club Club<br>Number Name         | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | Vice<br>President<br>Reported | No<br>Active<br>Email **     | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |  |  |  |
|                                  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red | ;                       |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                |                               | officers that<br>do not have |  |  |  |  |  |
| 4633 NILES                       | 08/19/1926      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 2   |  | 4                     | N                             | Р                            | 8  |  |  |  |  |
| 4636 PAW PAW                     | 12/05/1968      | Active  | 78   | 0                       | 0                         | 0                    | 0.00%  | 6 76                                |   | 1   |  |                       | N                             | Р                            | 0  |  |  |  |  |
| 4638 PORTAGE                     | 01/23/1961      | Active  | 6  | 1                       | 0                         | 1                    | 20.00%   | 6 7                                 |   | 0   |  | 6                     |                               |                              | 24+  |  |  |  |  |
| 4640 RICHLAND GULL LAKE          | AREA 03/03/1954 | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 6 26                                |   | 2   |  |                       | N                             |                              | 24+  |  |  |  |  |
| 44711 SCHOOLCRAFT                | 03/25/1985      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 3   |  | 2                     | N                             |                              | 9  |  |  |  |  |
| 4645 SISTER LAKES                | 03/30/1966      | Active  | 23   | 0                       | 1                         | -1                   | -4.17%   | 6 22                                | 5   | 1   |  | 2                     | N                             |                              | 2  |  |  |  |  |
| 58272 SOUTH HAVEN BLACK<br>RIVER | 05/16/1996      | Active  | 22   | 1                       | 0                         | 1                    | 4.76%  | 6 24                                |   | 1   |  |                       | N                             |                              | 0  |  |  |  |  |
| 4641 ST JOSEPH                   | 06/15/1928      | Active  | 69   | 0                       | 9                         | -9                   | -11.54%  | 6 74                                | 3   | 1   |  |                       | N                             |                              | 2  |  |  |  |  |
| 39995 ST JOSEPH TOWNSHIP         | PLC 06/19/1981  | Active  | 34   | 0                       | 1                         | -1                   | -2.86%   | 6 32                                | 3   | 0   |  |                       | N                             |                              | 2  |  |  |  |  |
| 78951 STURGIS                    | 04/26/2004      | Active  | 20   | 1                       | 1                         | 0                    | 0.00%  | 6 25                                | 1   | 2   |  | 4                     | N                             |                              | 24+  |  |  |  |  |
| 4649 THREE OAKS                  | 06/09/1939      | Active(1)   | 14   | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 3   |  | 5                     | N                             |                              | 24+  |  |  |  |  |
| 4650 THREE RIVERS                | 12/06/1948      | Active  | 44   | 0                       | 3                         | -3                   | -6.38%   | 6 48                                | 11  | 0   |  |                       | N                             | T                            | 8  |  |  |  |  |
| 4653 VICKSBURG                   | 04/17/1953      | Active  | 43   | 0                       | 1                         | -1                   | -2.27%   | 6 40                                | 7   | 0   |  | 2                     | N                             |                              | 1  |  |  |  |  |
| 4654 WATERVLIET                  | 08/05/1953      | Active  | 28   | 0                       | 4                         | -4                   | -12.50%  | 6 30                                | 28  | 0   |  |                       | N                             | Р                            | 3  |  |  |  |  |
| 4656 WHITE PIGEON                | 05/29/1945      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 8                                 |   | 16  | 2  | None                  | N                             |                              | 24+  |  |  |  |  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Name |   |       | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|------------------------------------|--------------|--------------|---|-------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 4612                               | DECAT        | UR           |   | 04/2  | 29/1936        | 6 C         | ancelled(            | [6*)                      | 07/29/2015                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs |              |   |       |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 39                                 | 0            | 0            | 0 | 1,017 | 15             | 25          | -10                  | -0.97%                    | 6 1,005                             | 26                                     | 36%   | 18%                           | 5%  | 0%  | 0                                      | 0%  | 0                                  | 0                                   | 0 | 0%  |



## Club Health Assessment for District 11 B2 through August 2016

| ERNATIONA      |                           | _ | Status  | _  |                         | N | /lember | ship  |          |   |   |   | LCIF                  |                               |                           |  |  |
|----------------|---------------------------|---|---|--|-------------------------|---|---------|---|----------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club<br>Number | Club Charter<br>Name Date |   |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added |   |         | YTD<br>Net<br>Growth%                                     | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                |                           |   | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |   |         | If net loss<br>is greate<br>than 20%<br>appears<br>in red | r        |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.